

# EXHORTATION

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## INTRODUCTION

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- A. TEXT: Heb. 10:6-7. Quotation from Psalms 40:6-9.
    - 1. Spoken by the Psalmist of his own desire to serve God.
    - 2. Applied in Hebrews to Christ.
  - B. SETTING: THE DOCTRINAL SECTION OF THE BOOK CLOSES.
    - 1. We now have the exhortation to practical living.
    - 2. Based upon the understanding of all that has been done for us. We should thus live.
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## THEREFORE BRETHREN

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- A. *"Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, (v. 19).*
  - B. END OF ANIMAL SACRIFICES (vs. 1-4).
    - 1. Were good.
    - 2. Served their purpose.
  - C. WE NOW HAVE THE PERFECT SACRIFICE (vs. 5-10).
    - 1. *"Saying above, Sacrifices and offerings and whole burnt offerings and sacrifices for sin thou wouldest not, neither hadst pleasure therein (the which are offered according to the law)(v. 8)*
    - 2. Knowing this, Christ said "Lo I have come to do thy will"
    - 3. Thus we have been sanctified by the perfect gift of Christ.
  - D. EXALTED CHRIST;
    - 1. NEW AND LIVING WAY (V. 20)
    - 2. He opened it up
    - 3. Because He went before (John 14)
  - E. WE NOW HAVE CONFIDENCE:
    - 1. "Let us draw near with a true heart in full Assurance of Faith.
    - 2. A Full Faith, ... A full Hope.
    - 3. Hold fast the confession our faith without wavering (23).
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## Exhorting One Another

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- A. CONSIDERING ONE ANOTHER. (Heb. 10:24-25).
  - 1. How can I help
  - 2. How may we provoke love and good works in another.
- B. NOT FORSAKING THE ASSEMBLING OF OURSELVES TOGETHER.
  - 1. The thought is not so much that they were to encourage one another to meet together...BUT...
  - 2. That they were to meet together where such encouragement was available in the assemble.
  - 3. QUESTION? In your assembling together..
    - a. Was it for you...your worship....the good.
    - b. How much thought have you given to the fact that the assemble gives

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you an opportunity to exhort others to love and good works.

### C. SO MUCH THE MORE, AS YOU SEE THE DAY DRAWING NIGH" **WHICH DAY??**

1. IT IS SAID THAT "The Day" refers to the day of Christian worship.
    - a. "The first day of the week"
    - b. Yet else where it is always so identified, but not here.
    - c. Remember that vs. 25 deals with the exhortation in the assemble, not exhortation to assemble.
  2. IT IS SAID THAT "The Day" refers to the Destruction of Jerusalem.
    - a. How could Christian's living outside of Palestine see the coming signs of Jerusalem's destruction?
    - b. What would be the message for us today?
  3. IT IS SAID THAT "The Day" refers to "the day of the Lord" to the final day of Judgment when Christ comes again.
    - a. The day is spoken of a drawing near in the same sense that Paul affirmed, for example, that "the night is far gone, the day is at hand" (Rom. 13;12) cf I Thess. 5:4; Phil. 4:5; James 5:8.
    - b. This would directly tie it in with the judgment and Christ second appearance (v. 37).
    - c. How see? If through the eye of faith the readers could see Jesus crowned with glory and honor, they also through faith could see the approach of His coming and His Day.
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### BECAUSE

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- A. WE ARE TO EXHORT ONE ANOTHER BECAUSE of the terrible consequence of falling away.
  - B. IF ONE SIN WILFULLY....DELIBERATELY...
    - A. After receiving the knowledge of truth.
      1. John 17:17 truth shall make you free
      2. Thy word is truth.
    - B. No other sacrifice for sin.
      1. Christ is the supreme
      2. And last or final sacrifice for sin.
    - C. If He is rejected all that is left is:
  - C. FEARFUL EXPECTATION OF JUDGMENT and fierceness of fire that shall devour the adversaries." v. 27.
    - A. A fearful thing to fall into the hand of the Living God.
  - D. WHAT THEY HAVE DONE:
    - A. TO SPURN AND TRAMPLE UNDER FOOT THE SON OF God. To hold Him up to contempt (6:6).
    - B. Count the blood of the covenant unholy, common...of no value.
    - C. To blasphemously insult the Holy Spirit. This Will Bring....
  - E. **VENGEANCE IS MINE - I WILL REPAY**
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### CONCLUSION

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#### A. WHAT IS YOUR RESPONSIBILITY IN EXHORTING OTHERS?

1. *"Ye are the light of the world"* (Matt. 5:14).
2. You either "shine" or you "don't shine". It is up to you.

#### B. AS PARENTS:

1. YOU ARE TO BRING UP YOUR CHILDREN IN THE "NURTURE AND ADMONITION OF THE LORD."
2. Your children are going to follow your example.
3. *"Be ye therefore imitators of God, as beloved children; and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odor of a sweet smell."* (Eph. 5:1,2).
4. *"Wherefore exhort one another, and build each other up, even as also ye do."* (I Thess. 5:10).

#### C. THINK ABOUT IT!!

1. What kind of example are you?
  2. If they are following your example...and some are...Are you leading them closer to the Lord?
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